

CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Julian Carmona	Storey County Commissioner, District 2	
Name	Office (if applicable)	District (if applicable)
21277 Highland Road, Reno, NV, 89521		7756910251
Mailing Address		Telephone No.
Jay@carmonaforcommissioner.com		
E-Mail Address		

Select Appropriate Box(es) CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED

- Report #1 - Due May 22, 2018**
Period: Jan 01, 2018 - May 18, 2018
- Report #2 - Due June 08, 2018**
Period: May 19, 2018 - Jun 07, 2018
- Report #3 - Due October 16, 2018**
Period: Jun 08, 2018 - Oct 12, 2018
- Report #4 - Due November 02, 2018**
Period: Oct 13, 2018 - Nov 01, 2018
- Report #5 - Due January 15, 2019**
Period: Nov 02, 2018 - Dec 31, 2018
- Annual Filing - Due January 15, 2019**
Period: Jan 01, 2018 - Dec 31, 2018

FILED

Oct 16 2018

BARBARA K. CEGAVSKE
SECRETARY OF STATE

FOR OFFICE USE ONLY

* Report #5 suffices for the 2019 Annual Filing only if Report #'s 1, 2, 3, and 4 are previously filed

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 4,425.00	\$ 6,161.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$ 0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$ 0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 650.00	\$ 650.00
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
7. Total Amount of all Contributions of \$100 or less	\$ 350.00	\$ 1,394.00
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 5,425.00	\$ 8,205.00
EXPENSES SUMMARY		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 3,490.62	\$ 5,673.73
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$ 0.00
11. Total Amount of all Expenses of \$100 or less	\$ 128.25	\$ 403.13
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 3,618.87	\$ 6,076.86

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

AND

I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Julian Carmona	10/16/2018
Signature	Date


MONETARY CONTRIBUTIONS

Report Period **# 3**

Julian Carmona **Storey County Commissioner, District 2**
 Name (print) Office (if applicable) District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
 WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> 	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
James Colonna 21217 Highland Road Reno, NV 89521-	06/08/2018	\$50.00			
	08/03/2018	\$75.00			
	08/24/2018	\$75.00			
	09/21/2018	\$75.00			
Lisa Holleman 59 Cour De La Cedrant Sparks, Nv 89434	06/12/2018	\$500.00			
Renate Fong PO Box 708 Virginia City, NV 89440	06/24/2018	\$250.00			
Switch P.O. Box 400850 Las Vegas, NV 89140	07/24/2018	\$2,500.00			
Grace Higashi 2045 Flint Road Reno, Nv 89521	08/06/2018	\$200.00			
Jason Virden PO BOX 1041 Virginia City, NV 89440	08/09/2018	\$200.00			
Monterey Bay Residential Facilities Inc 3305 Rio Road Carmel, Ca 93923	08/14/2018	\$300.00			
Dawn Grant 3305 Rio Road Carmel, Ca 93923	08/14/2018	\$200.00			

WRITTEN COMMITMENTS

Report Period **# 3**

Julian Carmona **Storey County Commissioner, District 2**
 Name (print) Office (if applicable) District (if applicable)

WRITTEN COMMITMENTS FOR CONTRIBUTIONS IN EXCESS OF \$100 OR,

WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100

(Transfer Total Value of All In Kind Contributions to Line 5 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE IN KIND CONTRIBUTION</u>	<u>DATE OF IN KIND CONTRIBUTION</u> ↑	<u>DESCRIPTION OF IN KIND CONTRIBUTION</u>	<u>VALUE OR COST OF IN KIND CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
Joe Bricky 225 James Avenue Dayton, Nv 89403	08/08/2018	Video Production Services	\$650.00			

WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS

Report Period # 3

Julian Carmona
Name (print)

Storey County Commissioner, District 2
Office (if applicable)

District (if applicable)

WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR, WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100

(Transfer Total Value of All In Kind Written Commitments to Line 6 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE IN KIND WRITTEN COMMITMENT</u>	<u>DATE OF IN KIND WRITTEN COMMITMENT</u> ↑	<u>VALUE OF IN KIND WRITTEN COMMITMENT</u>

EXPENSE CATEGORIES

Report Period **# 3**

Julian Carmona

Storey County Commissioner, District 2

Name (print)

Office (if applicable)

District (if applicable)

EXPENSE CATEGORIES (NRS 294A.365)

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G

Expenses related to special events	H
Expenses related to legal defense fund	I
Goods and services provided in kind for which money would otherwise have been paid	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

MONETARY EXPENSES

Report Period # 3

Julian Carmona

Storey County Commissioner, District 2


Name (print)

Office (if applicable)

District (if applicable)

MONETARY EXPENSES IN EXCESS OF \$100

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> 	<u>AMOUNT OF EXPENSE</u>
Home Depot 1001 Steamboat Pkwy Reno, NV 89521	D	06/26/2018	\$65.48
	D	08/11/2018	\$116.63
	D	09/26/2018	\$220.08
RB Technologies 801 Bridge Street Unit C Verdi, Nv 89439	D	07/12/2018	\$356.27
	D	08/17/2018	\$823.47
4over 5900 San Fernando Rd. GLENDALE, CA 91202	D	07/30/2018	\$632.69
	D	08/19/2018	\$726.26
	D	09/14/2018	\$154.68
Silva Sausage 5935 Rossi Lane Gilroy, Ca 95020	H	08/03/2018	\$104.00
Walmart 155 Damonte Ranch Pkwy Reno, NV 89521	H	09/02/2018	\$146.69
Wix.com 2601 Mission Street San Francisco, CA 94110	D	10/01/2018	\$144.37

EL201
Revised: 8-13-13
NRS 294A.120; 294A.125;
294A.160; 294A.200;
294A.362; 294A.373